

*Postponed indefinitely 10/15/02*

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Health and  
Human Services  
For reading: February 26, 2002

ANCHORAGE, ALASKA  
AO NO. 2002-37

1 AN ORDINANCE AMENDING ANCHORAGE MUNICIPAL CODE SUBSECTION 4.60.180A  
2 TO CHANGE THE NUMBER OF ANIMAL CONTROL ADVISORY BOARD MEMBERS FROM  
3 9 TO 7.

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5  
6 **Section 1.** Anchorage Municipal Code subsection 4.60.180A. is amended to read as follows: *(the*  
7 *remainder of the section is not affected and therefore not set out)*

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9 **4.60.180      Animal Control Advisory Board.**

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11 A. There is established an animal control advisory board consisting of seven [NINE] members.  
12 The chief animal control officer and a representative for the current municipal animal control  
13 contractor shall serve as technical advisors to the board.

14  
15 **Section 2.** This ordinance shall be effective upon its passage and approval.

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17  
18 PASSED AND APPROVED by the Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

19  
20  
21  
22 \_\_\_\_\_  
23 Chairman

24 ATTEST:

25  
26  
27 \_\_\_\_\_  
28 Municipal Clerk

**MUNICIPALITY OF ANCHORAGE**

**ASSEMBLY MEMORANDUM**

AM No. 201-2002

Meeting Date: February 26, 2002

From: Mayor Wuerch

Subject: Reducing the Number of Animal Control Advisory Board members from 9 to 7

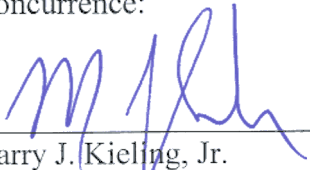
The Animal Control Advisory Board was established as a 9-member citizen advisory body. The Municipality of Anchorage recommends and requests that the membership be modified to 7 Members.

The Animal Control Advisory Board advises the Mayor and Assembly on issues related to animal control in the Municipality. The board recently finalized recommendations for major revisions to Title 17 (Animals). Members will continue to provide a forum for public comment on animal control issues as well as recommendations for improved services and animal laws. As such, this board is important to our community. Reducing the number of Members in this body will make it easier to fill all board seats, achieve a quorum, and increase productivity and efficiency.


The Animal Control Advisory Board will, when necessary or beneficial to their work, outreach to various people and animal groups from the community who could enhance work on certain projects.

THE DEPARTMENT OF HEALTH AND HUMAN SERVICES RECOMMENDS APPROVAL OF  
AO NO. 2002- 37 .

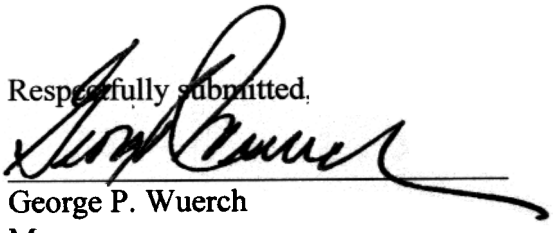
Concurrence:

  
Harry J. Kieling, Jr.  
Municipal Manager

Recommended by:

  
Jewel Jones, Director  
Department of Health and Human Services

Respectfully submitted,

  
George P. Wuerch  
Mayor

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*102002-39*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Reduce the Number of Animal Control Advisory Board Members from 9 to 7</b>	DATE PREPARED January 31, 2002	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> R <input checked="" type="checkbox"/> I <input type="checkbox"/>	
<b>2</b>	DEPARTMENT NAME Health and Human Services	DIRECTOR'S NAME Jewel Jones	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY DeeAnn Fetko	HIS/HER PHONE NUMBER 343-8136	
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
X	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
X	Municipal Manager	<i>m</i>	<i>2/18</i>
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
X	Health & Human Services	<i>Jones</i>	<i>2/4/02</i>
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
X	Municipal Attorney (1059)	<i>JD</i>	<i>2-14-02</i>
X	Municipal Clerk		
	Other		
<b>5</b>	Special Instructions/Comments		
	<i>G.F. Antedukova</i>		
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>2/26/02</i>	<b>7</b>	PUBLIC HEARING DATE REQUESTED <i>3/14/02</i>

2002 FEB 19 AM 8:54  
 M.O.A.  
 CLERK'S OFFICE